

RV-BIBLE

Rodenberg Version

English translation of the Dutch manuscript

This is a preview of the forthcoming Rodenberg Version of the second bible, the RV-Bible. This preview contains the first five chapters of the book Vuch, which consists of 13 chapters and is the successor to the book of 1 Corinthians.

Why is a new bible needed? It was already announced in the book of the ancestors, the bible, in which this was pointed out, that a new bible would come. Think of the stories of the coming of new scrolls, such as the everlasting gospel. Why was this ? Because the first bible still had many missing links. It was not yet time for a lot of things. Humanity was not ready for it yet. In these days it is important that there is a new bible, otherwise mankind cannot move on. The Bible was never finished. People have done that. Now there have always been conceited people who have said that you cannot add anything to the bible, because that would have been written in Revelation 22, but first of all, the original text is about not adding anything selfrighteously and by the flesh, and secondly, this text already existed before in Proverbs 30:6 and Deuteronomy 4:2, so then the Bible should have been closed by then, and the New Testament should never have come. Those earthly philosophies are all fallacies. The books of the Rodenberg Version of the second bible wrote themselves and there was no way stopping them, because it is a natural phenomenon of the eternal Word revealing itself to mankind at this time. Let's be thankful that heaven meets us and doesn't leave us to our fate.

VUCH

1.

The Conquest of Orion

1. There may be returned to paradise through heavenly sleep. Sleep and seed are intimately connected as the power of creation. 2. Sleep is paradise, the lactating nipple. 3. But if thou givest thyself to shameful spiritual trade, thou shalt be nothing but slaves to this prince, and thou art doomed to war in his arenas. 4. Therefore let yourselves be trained in heavenly warfare. 5. Blessed are those who doubt, but not those who trust in presumptuousness.

6. Jewelry is weapons. They are the Heavenly Fear. It is the heavenly seclusion, contrary to everything. 7. When you are obedient, then you get higher weapons, other kinds of jewelry, like heavenly jewelry. 8. It seems as if everything goes against what you have learned, as if everything has a downside. 9. You were driven to deep hopelessness in which room had to be made for the bitterness of the soul. Actually, that is quite logical. 10. The heavenly call has long been to return to brokenness. This issue is difficult to understand. All in all, this is a mystery.

11. The deeper soul is the bitterness of the soul that leads back to paradise. The eternal soul is the holy hunger. 12. You must learn to live with the smallest amounts. Ghosts of wealth and materialism are lurking everywhere to enslave you. 13. The seed has opened heavenly eyes. It's war revelation. Here you will find the quarrelsome woman. 14. Birth is an idol that distracts you from your eternal nature. Thou must return to the river of revelation, to eternal knowledge. 15. Keep the day of the heavenly war. Deep inside there is

the memory, the calling of the children. 16. You must sacrifice your memory, so as to remain free from the false powers. You also have to fight this battle in paradise itself. 17. Do you know all the dangers that lie in wait? The battle is against the false powers of memory. 18. These must be sacrificed. You must pray and beg to be led to the dark silence. 19. The bride is dark of skin, like the tents of Kedar. These are the tents of darkness. 20. The Underworld and the Destroyer stand naked, without covering, before the Face of heaven. 21. It is better to consecrate yourself, to isolate yourself, than to destroy the assembly. 22. Since hubris can still be a very dangerous force in these areas, coming to heavenly muteness is important. 23. Thus only heaven can open your mouth. The sacrifice of memory gives revealing dreams. 24. Through the heavenly sleep you are changed by the seed. Thou hast conquered disobedience through emptiness and silence. 25. The great watery depths are the heavenly abyss. Beloch is the matriarch who conquered Orion. She is enthroned in Belim. 26. Thou must come from the literal to the symbolic. Let every one watch over this book, and come to the depths of this book, to further victory. 27. Blessed are those who understand this book, and cursed are those who despise this book. 28. When you have defeated disobedience, you can come to the blood relations, deeper in the paradise abyss. 29. These are the highly organized blood relations within the tribes. 30. Often it is not even the enemy who fights against you, but heaven itself. 31. It is true that heaven sometimes uses enemies as objects. 32. Everything is about setting price and wages, as a measuring instrument.

Call to be nomadic

33. Run into the wilderness. Take off all your clothes and armor, and dive into the waters of the wilderness. 34. Swim across rivers, and come to the depths of the wilderness. Don't stand still. 35. Even if you have set up a tent

somewhere, be nomadic, continue the journey after a while, because they are on the hunt.

36. Mankind was cast into the river of the child-devouring god. 37. Greed is a dream of power, but all its ways lead to death. This too is just vanity. 38. Why waste your time hunting when you can learn? 39. Why waste your time waging war when you can gain more insight? 40. Don't waste your time sleeping. There is a time to flee, and to grow wiser. 41. There is a time to gain knowledge. Then all weapons are discarded. 42. If you don't, your weapons will devour you. 43. You cannot beat them, because they are hallucinations. They are illusions to distract you. The problem is something else. You have to pierce through it.

2.

The eternal arrows

1. People no longer cared about the fair reward, but about the deceptive gift. The undeserved gift is a poison that deceives, gives illusions, and leads to destruction. 2. Strength is not just strength. No. Strength is alertness, so a higher form of sensitivity. 3. Good and evil must be redefined, placed in a larger context. These are war mysteries. 4. She manifests herself precisely in the night through this process. 5. In depth this means that you flee in fear from the image you have made of the Mother, because of the terrible terror. 6. Here you will find the smallest knowledge in the depths. 7. Knowledge will only be found in fragments. 8. In the river of silence, this contradiction is found. 9. Thus will all memories in the fire be jewels. 10. Transforming poison into medicine is a separate art in warfare. Thus you can make a shield of war. 11. There is a riddle in this, namely that they know that the past will be understood, and that through other combinations of the past, within the

past, 12. this will be the future, so actually there is no future at all, but only changing the past. So everything has already happened. 13. So everything stands or falls by dosage and consistency. Everything will be subject to back-translation and further translation, so that the meanings will change. 14. This all happens in the past. 15. So this is the contradiction between nightmares and dreams. You must discover the patterns in this, because they are your arrows in eternity. 16. Your arrows will not penetrate deep if they do not contain nightmares, if they have not first gone very deep within yourself. 17. The kingship in you must die, be pierced. 18. This is the true resurrection, the resurrection in the naked wilderness. They live in emptiness and darkness. 19. In Saramian mythology, it was not Noah who brought the flood, but Ham. This was Ham's ejaculation. 20. On the Day of Judgment every woman shall forget her suckling child. 21. War is the symbol of time, of the alternation of the seasons. If you want to bring things to a good end : Pay attention to the beginning.

Not forgiveness, but reward

22. The man must not just cross rivers, but meet the sky. The Mother is an inner dynamic that should not be sought too much outside the self. 23. Hence, the grown up must be broken and pierced again lest the emphasis be laid upon the outside world. 24. This is a great war, a dark abyss. 25. She has poisoned arrows to paralyze Her enemies with fear. She draws them to the rivers of death. In dark rivers She rises with the blood of the enemy. 26. Her Name is Eternal. When She shoots, She does not miss. Her arrows are bloodthirsty in the night. They don't rest. 27. Her arrows are poisonous. Illusions they are, to deceive the enemy. Full of deceit are Her arrows. 28. Lies They speak. No one can follow Her, no one can find Her abode. They all perish by Her arrows. 29. They are confused, and the light

carries them away, lest they find the darkness. She is a great warrior mistress. 30. Her eyes drop locks. With Her lips She makes knots. She is the Most High. 31. She gives them all to drink, lest they find her. The cup forms illusions on their eyes and hearts to confuse them. 32. The Heavenly Lie wreaks havoc. A great deceiver has come. Watch therefore in this hour, that ye be not partakers of false works. 33. In Her cave She sharpens Her weapons. She brings visions to those who honor Her weapons. She teaches them war. She is the Great Huntress and Butcher. 34. She has great bloodthirstiness. Therefore do not think too highly of yourself, lest you be deceived by yourself. 35. And because She is difficult, men began to make their easy gods. And the deception is great. 36. But for Her children : Rejection is their bow, and depression is their arrow. 37. Have you not read in the book 'The Great Deception' of the Vur that the war is not material but in the realms of the soul? 38. Be content with the circumstances you find yourself in. The enemy will not benefit from his wealth and what he earns. 39. Say to the enemy : I do not serve whom you serve. You do not serve whom I serve. 40. I will not serve those whom you serve. For you is your reward, and for me is my reward.

41. She does not touch the literal. She is the weaver of paradise. She wove paradise as in a mystery. 42. In the depths of the wilderness she lives, to teach the brave, those who have come to her through their sufferings. 43. She carries the stick of heaven. She tames conscience. She is Heaven's Revenge. 44. And she gives visions through ointment from her breasts. 45. And to the obedient : Thou shalt wrestle with Her. Thus shall you save your souls. And you will find the sweet. 46. Man thinks he needs nothing. Do not obey him, but throw yourself down and draw near. 47. Overconfidence leads to death. Revelation is missed through overconfidence. 48. A revelation may be fixed, or depending on certain factors, revocable or irrevocable. 49. It's

not about fulfillment, but "it has to attack the enemy." 50. It must be edifying in heavenlyness. It must be strategically sound and functional in the long term. 51. There is no forgiveness, but reward. It is commanded that the sacrifice be perfect, in the sense that nothing should be withheld from the enemy. 52. No substitute hangs on this stake, but your own enmity.

3.

You do not despise a broken and crushed one

1. The people are the sacrifice itself. Forget the outside. Sacrifices must be made in secret. This is the path from blood to heaven. 2. The circles must be broken. 3. All these beasts are but symbols of the heresy and disobedience of the people themselves. 4. Heaven is behind the broken young man who weeps deeply for his sin. 5. Blessed is he who returns to heaven in great fear and trembling. 6. A broken and shattered soul is not despised by heaven. 7. Now, have you seen the proud beast? Slow down your pride. 8. Drive it to a halt in the sea of ice. Do your job. 9. They shall find him, and drive him to the heavenly sea of ice, Where all pride comes to a stop. 20. What do you seek, man, for a sacrifice? Are you not the sacrifice yourself? 21. Why do you seek, O man, for a savior? Are you not your savior yourself? 22. You are bewildered by your own proud thoughts, You are entangled in your own nets. 23. The fool says in his heart : There is no heaven to which I would bow. Nor do you know your own sin. 24. O man, let go of thyself, thou fightest a losing battle, How many times must heaven explain it to you? 25. Now the fools come with many excuses, But none of them all carry weight, 26. Are they not all feathers ruffled by the wind?

The fool has many excuses

27. The fool has many excuses in his heart,
But doesn't tell the truth
28. The fool has much to hide. 29. They dream of great wealth and great dominion,
30. They dream of great numbers of servants and handmaids, They sit on a golden throne.
31. They gamble for luck,
They visit the harlots in the night,
And go through life in great noise,
The voices drowning in drinking
32. They have the highest word,
They speak in gibberish,
entangled in their own nets,
33. Their words are bare and proud,
Prideful are their chariots and horses,
and their uniforms
34. They always seek a sacrifice,
Always for an enemy and a savior,
35. They are chasing a scapegoat,
They don't sleep.
36. The fool never sleeps,
He's always up, and always looking for another,
37. He always wants meat, he is never satisfied,
He rejoices in other people's misery.
38. Oh, those fools, those sons of the wild beast,
Oh, you who are always looking for a lover,
39. You are your own lover,
Thou shalt sink in the sea of ice.
40. Roaring he hunts for the fallen,
He is furious in search of sinners,
41. Of a sacrifice, an enemy and a savior,
No, he doesn't know a lover,
He will tear you to pieces.
42. Who do you hunt? Who are you fighting against? 43. Against whom have you made a covenant? 44. Against whom hast thou bent thy bow? 45. An arrow dipped in poison, like a word on your mouth. 46. Now the beast is surrounded, but they are against you.
47. You made a covenant with them, but the covenant was a lie. 48. Therefore spears and arrows are aimed at you. 49. They cut a rope, but they bind you. 50.

Against whom do you fight? To whom have you raised your hand? 51. Against whom have you raised your spear?

4.

Water will become blood

1. They don't charge you. Whoever fights with them fights against them. 2. They don't know you. You will be trampled underfoot. 3. The ice ages will surely come, because there is false fire. 4. And when the night comes you need heaven, to reach the shores of new mornings, 5. Yes, you need Her to pass through waters. 6. Have you awakened from the womb of ice? 7. After repentance there is salvation. She says : This is my son, the one who opened my womb. 8. With him I am satisfied. 9. And he says : I have sought you and have come to you. I opened your womb. 10. Oh, come near, son. She comes from a long journey and has conquered. 11. And he was born in the night, and he was taken to the throne of Amalek.

12. It is entirely metaphorical that you should subject yourself to some good principles. 13. And you must eventually become these principles yourself, so that you do not project it onto someone else. 14. The worst enemy is false freedom, unboundedness. 15. Heaven is the ice in which one dies. 16. Repeat all that you do, that you may find the path. 17. The water will become blood. 18. In the place of slaughter is victory over the enemy. 19. He flees to the water in which he drowns. 20. Only a heavy heavenly bondage can successfully operate against the heavy bondages. 21. Every man must die to himself in order to have an encounter and confrontation with the rope. 22. It's not about the literal, but what's behind it as a message. 23. Because of this metaphor of the war, the war does not literally

exist and is not real, 24. but a transfer of information, of learning.

They do not understand because of lack of knowledge

25. So in depth you are not a warrior at all. You are too weak for that. 26. The true war, then, is the heavenly bondage which is a bond with the truth. 27. This is not a vague bondage that you do not need to learn. 28. Death is a metaphor, something that precedes birth. 29. Stay away from the forbidders and the deniers. 30. Without becoming it yourself you will never get close to heaven. 31. Because of their lack of knowledge they will misunderstand everything. 32. Thou art weary, and thou needst a ship, lest thou sink forever in the waves. 33. Heaven is darkness. Don't let your left hand know what your right hand is doing. 34. The world has masculinized everything, and therefore there is great war on earth. 35. And when everything is masculinized, everything is also literalized and condensed. 36. And so it will rain on that day when heaven will come again, when heaven will receive all who bear heavenly tears. 37. And the sky will take them up in great storm and lightning. 38. And the sea of your tears will overwhelm the tearless. All their tall towers will crumble before their very eyes. 39. And the tears will devour them. 40. And the heavenly are enraptured on the sea of her tears, 41. abhorred by mankind and misunderstood by mankind. 42. And the foam on the waves of her tears will lead the saints to heavenly islands. 43. It diminishes, until it mixes. It's the heavenly seed. 44. Those who regard increase as the measure and not diminishment will never find Her. 45. She always turns away from me because I have to diminish. 46. A dream, a wave, and then it's gone. 47. The foam on the waves thrills me, but where am I going? 48. And then She fades away again, and I descend into the night of tears. 49. The days have been but

echoes of a deeper past. 50. The ship sank somewhere in the middle of the way and now here we are, 51. On this island we started a new life, 52. A beach of the past where waves arrive that deepen our vision. 53. I wait for Her, She who is my wilderness.

5.

The water is unstoppable

1. It overwhelmed me like the sea of tears,
But brought me here.
2. My boat stranded, and this beach is my life,
3. Into the wilderness, to discover Her.
4. Heaven dreams,
The waterfalls, rivers and seas flow from her body,
She brings the healing of the nations.
5. Heaven has dreamed everything,
And man has not comprehended it. 6. She has dreamed everything,
And She brings dreams to man,
To lead man to Her. 7. Those who see her fall sick,
No, no one will see her and live. 8. No one sees her and then preaches,
9. For she is like the fragments of an unfathomable nightmare. 10. You must detach yourself from the crowd and get to know nature. 11. The foolish want everything, but do not understand how to use it. 12. The masses bring deception, and therefore man must avoid the masses and settle for less in order to escape the deception. 13. Lack is important, also lack of words. Not everything has to exist essentially. 14. Nature also has room for the inessential, and includes it, because it has a metaphorical purpose, the imagery. 15. I know the medicine, I don't take too much of it, but pigs tear up everything.

16. I know a mountain path that leads to her heart,

It's narrow and winding, and bloody to the depths of darkness, 17. And even then she doesn't have enough. War heaven they perverted, but the boar is boundlessly ferocious before it falls. 18. Watchful is she,
She rides the beast,
And she strangles the watchman in the night. 19. I saw her from afar and was struck by terror, A struggle with death

20. No one knows her and they can't stop the water. 21. Suddenly she stands before them, and their heavens are water. 22. The watchman she strikes, No one else could do it. 23. Then the heavens will open. 24. There is no one who sees her anymore,
Only her bird still flies. 25. The trauma hits hard over and over again, drawing them from the seas of blood. 26. Isn't the beginning of creation a nightmare in itself?

27. Young savage,
Get out of the city, don't stay in it, for heaven will destroy it. 28. A strange people has come. Do not stay in the city, lest you be destroyed with it. 29. You were smitten in the wilderness that you might hear the word. 30. Do not return to the city. Do not return to your cities, for they will be destroyed in one day. 31. You will look back and you will see them burning. 32. She is like an overwhelming sea. Who can compete with her waves? 33. Man must take off all city garments to come to heavenly nakedness. 34. Can man understand this mystery? 35. Why is this so difficult for man to understand and does man not really want to understand this? 36. That is because, due to the missing links, man is trapped in a false consciousness, partly subconscious, in the twilight zone.

The earthly will perish

37. Man is not done with it, always wants to show off, do important things, show that he has all his affairs in order. 38. But this man is only the lower man,

only a part of man, for man also has a higher part. 39. This higher part must awaken. 40. The higher part rests in a deep sleep. 41. The higher man is broken by the lower man, torn apart. 42. That happens on the hunger path, that all dreams are rudely disturbed, because man has to go deeper, away from the false, superficial reality. 43. A man a man, a dream a dream. 44. He was a dreamer, and cared not for the earthly. 45. Again and again he had to choose the dream, and not the earthly, and so he could finally build his dream world. 46. The earthly will all perish anyway. And the dream will get higher, higher and higher, taking all the dreamers with it. 47. The higher man will persevere. The lower man will always fall away again. 48. They may try, but then quickly give up, are easily diverted to surprises, bribes, and so on. 49. When they hear the word hunger path, they lazily stick out their tongues in apathy. 50. They don't feel like it. They live for pleasure, for comfort. 51. There is no point in discussing this with them. They will always come back with the same fallacies. 52. Therefore it is important for the higher man to take the path of the loner and not to concern himself with soul-winning and church-growth statistics. 53. That's for business people. The loner is not a business person.